

IN THE UNITED STATES DISTRICT COURT  
FOR THE DISTRICT OF NEW MEXICO

O CENTRO ESPIRITA BENEFICIENTE  
UNAIO DO VEGETAL, et al.,

Plaintiffs,

vs.

No. Civ. 00-1647 JP/RLP

JOHN ASHCROFT, et al.,

Defendants.

**MOTION OF THE NATIVE AMERICAN CHURCH OF OKLAHOMA, THE  
NATIVE AMERICAN CHURCH OF NORTH AMERICA, AND THE NATIVE  
AMERICAN CHURCH OF THE KIOWA TRIBE OF THE STATE OF  
OKLAHOMA  
TO FILE AN *AMICUS CURIAE* BRIEF IN OPPOSITION TO PLAINTIFFS'  
APPLICATION FOR A PRELIMINARY INJUNCTION**

COMES NOW the Native American Church of Oklahoma, the Native American Church of North America, and the Native American Church of the Kiowa Tribe of the State of Oklahoma (collectively, the "NAC"), by and through undersigned counsel, and respectfully moves the Court for leave to file a brief as an *amicus curiae* opposing Plaintiffs' Motion for a Preliminary Injunction, in the form attached to this motion.

As grounds for this motion, NAC states as follows:

1. Participation of NAC as an *amicus curiae* would assist the Court in making its decision regarding Plaintiffs' Motion for a Preliminary Injunction with respect to Plaintiffs' constitutional Equal Protection claim. The parties to the instant case have submitted extensive briefs relating to the Equal Protection claim. Neither party, however, has set forth a sufficient legal or historical analysis of the complex relationship between the United States and Indian tribes, a relationship

which the United States Supreme Court considers to be *sui generis*, and the manner in which that relationship should guide the decision of this Court. And neither party has provided an analysis of the limitations which counsel against reliance in the instant case on the decision in *United States v. Boyll*, 774 F. Supp. 1333 (D.N.M. 1991). To that end, granting the instant motion to permit the NAC to file this brief would bring to the Court law and argument that otherwise might escape consideration, without duplicating the efforts of any other party.

2. NAC is in the best position to articulate its interests and its members' interests in preserving the "peyote exemption" for sacramental use by enrolled members of federally recognized Indian tribes under the Controlled Substances Act. NAC's unique perspective with respect to the trust responsibilities of the United States as regards to protecting Indian religious practices as well as the nuances of the Constitutional issues will significantly aid the Court in ruling upon on Plaintiffs' motion for a preliminary injunction.
3. Unlike previous attempts to file an *amicus curiae* brief in this case by other parties, the brief offered for consideration by the NAC does not seek to introduce additional evidence into the record, but is offered solely for purposes of assisting the Court in analyzing the questions of law presented. The record has been made on the motion for preliminary injunction by the parties to the case, and *amici* NAC does not challenge that record.
4. Timeliness should not be a basis for opposing the instant motion. On information and belief, the parties are presently briefing for the Court unresolved evidentiary issues, and those briefs are not due to the Court until the end of January 2002, and

it was not until the existing factual record now before the Court was finalized that an *amicus* brief—based upon that record—could be prepared. Thus the parties will have time to address responses to this brief if warranted, and the Court will have time to consider this submission prior to entering a ruling on the motion for preliminary injunction.

5. Undersigned legal counsel for NAC has contacted coounsel for the parties.

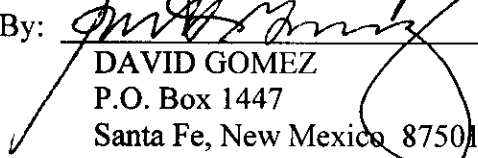
Defendants do not oppose NAC's motion, but have advised that they will be filing a response to the motion to explain why they do not oppose the motion. Plaintiffs oppose NAC's motion.

WHEREFORE, NAC prays that the Court grant leave for NAC to file an *amicus curiae* brief in opposition to Plaintiff's motion for a preliminary injunction.

Respectfully submitted,

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the Native American Church of North America, and  
the Native American Church of the Kiowa Tribe of  
the State of Oklahoma

**CERTIFICATE OF SERVICE**

I hereby certify that on the 7<sup>th</sup> day of January, 2002, a copy of the foregoing Motion to File *Amicus Curiae* Brief in Opposition to Plaintiffs' Application for a Preliminary Injunction and supporting Brief were sent by e-mail and mailed first-class and postage prepaid to counsel of record as follows:

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